

MAHARSHI DAYANAND UNIVERSITY, ROHTAK

PERFORMA FOR INSPECTION OF DEGREE COLLEGE

Year 2025-26

Date of Inspection: 01.08.2025 (Subject:-Physical Education)

(SECTION-A)

1	Name of the proposed /existing	Sakshi Malik Govt. College, Mokhra
1.	college	Rohtak
2.	Address:	VPO-Mokhra (Rohtak)
2.	Contact No.	7988252441
	Email Address	gcmokhra@gmail.com
3.	Year of establishment:	2014
4.	Type of college, Whether Govt.	Govt.
	/Aided/S.F.S/Minority	
5.	Name of Society/Trust, under	Department of Higher Education,
	which college is running/being	Haryana
	established	
6.	Details of land ownership of the	
	Trust/Society/Company/College	
7.	PAN of Society	AAAGS4052F
8.	TAN/GST No. of the College	RTKG10955A
9.	The term of the present	
<i>7</i> .	Governing Body	****
	Purpose of Ins	spection
10.	Grant of provisional affiliation	
10.	for a new college	
11.	Continuation of provisional	- 9

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d '		
	affiliation	
12.	Periodic Inspection	
13.	Programme(s) and seats for	Inspection for New Subject-
	which affiliation/extension is to	Physical Education-80
	be granted	
	Information/Docum	ents Required
14.	Mention the year for which NOC	2025-26
	has been issued by the State	
	Government	
15.	Session/Year for which affiliation	2025-26 Physical Education as a new
	is asked for	subject.
16.	i. Date of previous inspection	04.03.2021
	made by the university	
	ii) Whether compliance has been	
	made by the college or not	
17.	Whether university granted	Yes (Provisional Affiliation)
	affiliation (Yes/No) if Yes (attach	
	proof)	
18.	Any other Information	

(SECTION-B)

INFRASTRUCTURE & AMENITIES (Marks 50)

	Required	Available	Max	Marks
19. i. Principal Room (15x20 Sq. ft.) with	1		Marks	Secured
attached wash room		1	1	1
ii Statf Room (15x20 Sq. ft.)	1	1	,	1

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iii	Administrative Office (20-20 C				
111	Administrative Office (30x20 Sq. ft.) with	1 .	1	1	1
	attached wash room				
iv	a) Class rooms of adequate space as	One for	15	6	6
	per sanction strength.	each			
	b) Multiple Classrooms for each	Programme/			
	Subject/Course of one year in	Section			
	addition as well for additional				
	seats.				
v	Multipurpose hall for at least 200 persons	1	1	3	3
	(2000 sq. ft.) well furnished with Audio-				>
	Video aids.				
vi	Separate Common Rooms for Boys and	1+1	1+1	1+1	2
	Girls (mini 500 sq. ft.) each.				
vi	Toilet separate for Male & Female	1+1	4 -Male	1	1
i	Students (one toilet for 100 students)		6-Female		(
			8-		
			Separate		
			for special		
			child.		-
vi	Safe Drinking Water	As required	Yes	1+1	2
ii	1 .				
ix	Canteen	As required	No	1	-
х	Play Ground	1	Yes	3	2
Xi	Hostel Facility	As required	No	1	3
x	Fire Safety	As required	Yes	1	
i		-		^	(
x	i CCTV (Covering the entire campus in	As required	Yes	2	
ii	functional mode)		38		2
	, and the second	equirement	36	-2	

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1				~	9	
i		Library with 1000 books including	1	Yes	9	9
		prescribed list with addition of 200				
		books per year (At least 40 different				
		titles in each subject)				
-	ii	Reading space minimum 600 sq. ft.	1	Yes	3	3
		with cozy environment (Condusive)		,		
		per 500 students.				
+	iii	Photocopy facility	1	Yes	1	1
				2 available		
-	iv	Five magazines and five news papers		Yes	2	1
				5 Magazines		
				2		
				Newspapers		
	v	Air conditioned Common Computer	Min 25	44	4	4
		Lab with internet facility	Computers	Computers		,
	vi	Subject concerned Laboratories for	As per need	Yes	6	6
		B.A./B.Com./B.Sc				~
	1					(a)

SECTION-C 2+21+24+3

REQUIREMENTS OF TEACHING AND NON TEACHING STAFF (MARKS-50)

(As per the workload norms)

		Description (Requirement)	Required	Available	Max.	Marks
			for one		Marks	Secured
			unit			
21		Teaching and other Academic				
		Staff (Approved)			_	
	i.	Principal	1	1	6	3

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ii.	Asstt. Prof./Asso. Prof/Prof.	06	10	35	0.1
	6(2+2+2) B.A./B.Com	07			26
	7(2+2+3)B.Sc.				
	Asstt. Prof./Asso. Prof/Prof.				
	a) Compulsory subjects				
	(Hindi & English)				
	b) Qualifying Compulsory				
	Subjects (Computer Edu.+				
	Environmental studies				
	c) Optional Subjects				
iii.	Librarian (College)	1	No	4	
	Non Teaching Staff (Approved)	Required			
i.	Technical Assistant/Computer	1	No	1	
	Operator				
ii.	Dy. Supdt/Supdt	1	1	1	
iii.	Clark/Typist/Data Entry	1	1	1	4
	Operator/Office Clerk-cum-				ļ
	Accountant				
iv	Attendant (Lib/Lab)	2	3	1	•
v	Safai Karamchari/ Peon	3	6	1	-

2+21+24+3+302 80

30 # For initial starting of course with one unit, Faculty Member-one for Hindi, one for English, one for Computer, one for Teacher/ Environment (Common for B.A./B.Com/B.Sc all programmers)

(In case of science one Faculty Member for each subject per unit per year)

For additional units, the work load will be calculated as per scheme for course programme offered. The marks for deficiency of teacher(s) will be deducted proportionately. 01/8/25

For approve faculty 5 marks & other eligible faculty 3 marks each (Proceeding approved through proper selection committee and in case of opening new college)

SECTION-D

Note:- There shall be two inspections for the opening of new college. During 1st inspection Section-A and B will be inspected and if the report is satisfactory, then there will be second inspection of Section-C.

23. Mention the deviations from the data already upload on the University's College Portal, if any. Also mentions the date of data uploading on the website/portal.

Date 01-08-2025

Signature of the Principal with seal

Full Name:

S.M.G.C.

Designation: MOKHRA (Rohtak)

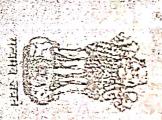
DETAILED REPORT AND DESCRIPTIVE OBSERVATIONS

Sakshi Malik Govt. College, Mokhra (Rohtak)

Name of the college

Shortage as per requirement:	
Teachers	Anit buy. Phy coly
Non-Teaching Staff	Techn cal Assiful
Building	
Laboratory Equipment	
Books and Journals	
Any other	Multi Purpon Gym . Ex. 2 Trad mile
Date of Inspection	01-08-2025
The name of Inspection Committee	ee Members
1. Dr. R.P. Garg, Depart	tment of Phy. Education (Retd.) MDU, Rohtak
2. Dr. Rajesh Sharing, Pt	·NRS Govt. College, Rohtak
3. Dr. Dinesh Kumer, She	aheed Dalbir Singh Gout. College, Kharlchodg, Sonepat.
4.	
Recommendations: (use separate	sheets for details)
Carlobold by Ha. Wico a love	ofreny by R.P.G. ARG Or Rayers Suma EDr Dinensken
Busful . Herne Hu Commillee	due feil fin are available in the Callage & Ohn the Me commeds / las broximmed Affiliating for introduction Member Member
Convener	Member Member Member
for from the session 2025-26	of the line of so Seals.
Mod SUA Cearl one Physica	le Educator feache ment se arranged on regular sens. It sylves of B.A. ? Myen My Edu de perchased. n at leat 16 station & Trade mile also de arrange
(x) Port 300 is peralis	and had to the year by Cole be parchase.
(3) Much purpose oxis. 9 in	10 station & trade mile also de arrange
(A)	Ω .
01/08/21 Convered	8/08/25 afing
Conveter	Member 0/8/25
	Member

NCOME TAX DEPARTMENT



GOVE OF ROSE

स्थायी लेखा संख्या कार्ड

Permanent Account Number Carc

AAAGS4052F

नाम / Name SAKSHI MALIK GOVT COLLEGE FOR GIRLS MOKHRA

निगमन/गठन की तारीख Date of Incorpation/Formation 04/03/2014



25072019



Eriter Details

TAN Details

Know TAN Details

Basic Details

TAN RTKG10955A

Category of Deductor

Central and State Government

GXXXXXXXT CXXXXXE MXXXXA

ADD_LINE_1,MOKHRA,MEHAM,ROHTAK

INULL Status of TAN Active

AO Details

Area Code

NWR

AO Type

WT

Range Code

74

AO Number 2

AO Description

Hudding Name

Email (D

Go To Homepage

Area in

The Additional Chief Secretary to Government of Haryana, Higher Education Department, Chandipart. Principal!

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The Principal,

- 1. Govi: College for Women, Lakhan Majra.
 - Ze Govi. Callege, Paripat.
 - 3. Govt. Callege for Women, Huwani.

Memo No. 7/7-2014 C-1 (4) Dated, Panchkula the 9-3-20/9

Subjects-

Additional Charge of New Covt. Colleges to be started w.o.f. ensuing academic session 2014-2015.

Klissly refer to the subject cited above.

It has been decided by the Government to start Govt. College at Mokhra, Govt. College for Women at Hadhra w.c.l. ensuing academic session 2014-2015. Additional charge of the following colleges is hereby given to the Principals mentioned as follows:

			Principal whom additional	Building in which college is
-	No		churge is givou	to be started
1	سسايرا	Gevt, College 12 25	Principal, Govi. College for	Gavt. Girls Sentor Secondary
L	1	(Rohtale)	Women, Lakhan Majra	School, Mokhini,
	2	Govt. College for Scamen.	Principal, Covt. College, Panipat	Govt. Girls Sensor Secondary
		Madlanda (Pack Class		School, Mudlanda
		Govi College for South,	Principal, Govi. College for	Guyt, Girls High School
		Highra (Bhiwhii)	[Woings, Bhiwani	Hadbisi.

You are pere of to admit two units in Arts Stream (160 seats) with the subjects i.e. English Bindi, Politice Silience, History, Geography, Economics and Mathematics and one Unit in Commerce Stream (18).

You are director to take for her necessary action for starting the college from the ensuing academic session? 115. The required teaching and non-teaching staff for starting admission may be deputed from the present college. You may take \$ 5.00 locs (for each college) from the Anniquanated Franks. The present college on loan basis for this purpose.

Superintendent Colleges - I for Additional Chief Secretary to Govt. of Haryana, Higher Education Department

Endst, No. Kven

Dated, Panchloda, the

A copy in the ruled to the following for information and necessary actions.

1. Princes Account in the meral (A&E), flavyana, Chandigarh.

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20,001, 2014

MAHARSHI DAYANAND UNIVERSITY ROHTAK

No. CB-1/2014/ 24044 Dated: 19-9-14

REGISTERED

The Principal, Govt College. Mokhra, Rohtak.

Provisional affiliation to the newly established Degree College in the name & style of "Govt. College, Mokhra (Rohtak)" w.e.f. the Session 2014-15

Sir,

Kindly refer to your letter regarding establishment of new Degree College in the name of "Govt. College, Mokhra (Rohtak)" for running Arts and Commerce streams w e.f. the Session 2014-15.

I am directed to inform you that on the basis of the recommendations of the Inspection Committee which visited your College on 03.09.2014, the Vice-Chancellor has been pleased to grant provisional affiliation for establishment of new Degree College in the name & style of "Govt. College, Mokhra (Rohtak)" for running B.A. with (English, Hindi, Political Science, History, Geography, Economics and Mathematics subjects) with two units of 160 seats (80 seats in each unit) and B.Com. with one unit of 80 seats (1st year courses) in anticipation of approval of Academic/Executive Council and subject to fulfillment of all the observations/shortcomings pointed out by the Inspection Committee in its report (copy enclosed).

The above provisional affiliation is further subject to the following mandatory conditions:-

The admission will not exceed beyond the sanctioned intake.

- 1. The fee structure prescribed by the State Govt,/University shall be strictly followed.
- 2. All Academic, Physical and other infrastructural facilities shall be continued to be provided/upgraded by the College as prescribed by the State Govt./University from time to time.
- 3. The College shall furnish requisite documents and reports as called for by the University from time to time in order to ensure proper maintenance of the infrastructural facilities and academic standards.
- 4. The information furnished in respect of above courses shall be factual and correct. In the event of any information found to be false, misleading or suppressed the provisional affiliation shall be withdrawn by the University without any notice
- 5 the event of non compliance of the University Act/Statues/Ordinances/Rules and Regulations and instructions/guidelines issued from time to time, the University shall be any other free to withdraw the provisional affiliation and all liabilities arising out of such a withdrawal would solely lie on the concerned society/college.
- 6 In the admission of the students there shall be reservation of seats for SC/BC/OBC/Handicapped, ex-serviceman, Sports persons, freedomfighters and any other reserved category as per the State Govt. Policy. The College shall provide all Academic and infrastructural facilities including class rooms, Hostels, Library, workshops, playgrounds and other amenities required for the smooth conduct of its affairs as per State

/rom

Additional Chief Secretary to Govt. Haryana. Higher Education Department, Chandigarh

The Principal. Sakshi Malik Govt. College for Women. Mokhra (Rohtak).

Memo Nov DHE-07/6/2023-College-6-DHE Dated. Panchkula the 15.3.2094

Subject:-

Regarding convert the Sakshi Malik Govt. College for Women, Mokhra to Co-Education College.

I am directed to inform you that State Govt. has decided to convert Sakshi Malik Govt. College for Women, Mokhra to a Co-Education College. It is also informed that the admission for boys will be made from next academic session i.e. 2024-25 & classes will also be started accordingly and this college will be known as Sakshi Malik Govt. College, Mokhra.

> for Additional Chief Secretary to Govt. Haryana, Higher Education Department,

Endst. No.

Dated, Panchkula the 15.3. 2024

A copy is forwarded to the following for information and necessary action:-

0

- Principal Accountant General (A & E and Audit), Haryana, Chandigarh.
- PS/APSCM, Chief Staff Officer /HEM, PS/ACSHE, PS/ DHE. 2.
- Registrars of all State Universities situated in Haryana. 3.
- Deputy Commissioner, Rohtak. 4.
- All Principals of Government Colleges situated in the State of Haryana. 5.
- Superintendents of all branches of Directorate (Local), 6.
- In-Charge IT Cell for updating on web portal. 7.

llendent College-6 for Additional Chief Secretary to Govt. Haryana, Higher Education Department,

to 218 71, Way 8 05AA 765420 द्वारणारकदार्भिष्ठ राजाला। १६ मरले गै० मु० ह माजाः मोखरा खास पट्टानामा गियादी = 33 वर्ष म्याद = 01-06-2014 रो 31-05-2047 तक दर् पट्टा = 1/-सपया प्रति एकड् सालाना स्टान्प = 20/-सपरो किता 1 = 20/1 क्रमांक:-5649/04-06-2014 कृष्ण कुपार रटाम्प विकेता महम। ग्राम पंचायत, मोखरा खारा, तहसील महम, जिला रोहतक वजरिये सरपंच विजेन्द्र पुत्र स्थासिक निवासी गाँव मोखरा खारा, तहसील महम, जिला रोहतक। प्रथम पस डायरेक्टर जनरल, हायर एजुकेशन, हरियाणा शिक्षा सदन, पंचकूला-134109 दलिए डाॅं० शमशेर सिंह अहलावत प्रिंसिपल पं० नेकी राम शमी, गवमेंट कॉलेज, रोहतक जिला रोहतक - द्वितीय एः। जो कि अराजी जरई खेवट न०-1335 मिनू खुतानी न०-1670 खसरा न०-233 मिन पूर्व(53-C किता एक रकवा 53 कनाल व खतीनी न0-1692 खसरा न0-659/3 मिन पश्चिम(11-15) किता ए ह रकवा 11 कनाल 15 गरले, इस प्रकार कुल किले 2 कुल रकवा 64 कनाल 15 मस्टे एवं म वावया रकवा मीजा मोखरा खास, फर्र जमावन्दी साल 2007-08, मिल्कियत द मकदूरण द ह उक्त अराजी की प्रथम पक्ष ग्राम पंचायत, मोखरा खारा दीगर जमावन्दी की तह से विना किसी दी ह भार मालिक काविज है और प्रथम पक्ष विजेन्द्र सरपंच को पंचायत के रेजुलेशन की मार्पत पटटा देने का अधिकार हासिल है। अब प्रथम पक्ष ने उक्त अराजी अरसा तादादी 33 टर्फ दिन

_01-06-2014 से 31-05-2047 तक गु0-1/-लपया (एक लपवा) प्रति एकड सालाग दें है दितीय पक्ष को पट्टा पर दे दी है और दोनों पक्षों के मध्य निप्नलिखित शर्त मुकरर हुई है कि -

1. यह कि दिनीय पक्ष उक्त अराजी को खेल के मैदान के रूप में प्रयोग कर सकेगा, हर प्रकार के सामाजिक, शैक्षणिक एवं सांस्कृतिक कार्यों के लिये प्रयोग कर सकेगा, किसी भी शिक्षा उद्देश्य हेतु इमारत बनवा सकेगा, स्कूल/कॉलेज चला सकेगा, अपने नीम से अराजी मजकूर में किल्क्सी में विजली, पानी अथवा टेलीफोन का कनैक्शन ले सकेगा, प्रथम पक्ष को कोई एतराज ना 2. यह िक अन्दर म्याद प्रथम पक्ष अर्राजी मंजकूर को किसी अन्य के पास रहन-वैय-हिच्या-तबादला आदि किसी भी सूरत में गुन्तिकल ना कर सकेगा, अगर ऐसा करता है तो 3. यह कि पट्टी की रकम हर वर्ष अदा की जायेगी तथा प्रथम पक्ष से वितीय पक्ष रसीद प्राप्त करता रहेगा, बगैर रसींद कोई रकम मान्य ना होगी। 4. यह कि पट्टा की राशि नियमित रूप से अदा ना करने पर अथवी म्याद समाप्ति पर द्वितीय पक्ष ज्वत रकवा से वंगैर किसी लिखित नोटिस के वेदखल हो जाविगा। ें 5. यह कि द्वितीय पक्ष उक्त अराजी को किसी अन्य के पास सबलैट मा कर सकेगा। 6. यह कि किसी भी प्रकार की एन० ओ० सी० आदि लेने की जिम्मेवारी द्वितीय पक्ष की होगी। 7. यह कि नुक्स मिल्कयत अथवा दीगर भार की तमाग जिम्मेवारी प्रथम पक्ष की होगी। . ८. यह कि उपरिक्त शर्तों के दोनों पक्ष व उनके वारसान भी पायन्द रहेंगे। ्र लिहाजा यह पद्टानामा सुन व सगझ कर तहरीर करवा दिया है कि सन्निन्द रहे व समय पर कार्म आवे। अाज दिनांक:-04-06-2014 प्रथम पक्ष:- ग्राम पंचायत, मोखरा खास, तहसील महम, जिला रोहतक वजरिये सरपंच बिजेन्द्र Par J-5 डायरेक्टर जनरत, हायर एजुकेशन, हरियाणा शिक्षा सदन, पंचकूली-134109 द्वितीय पक्षः-वजरिये डॉ० शमशेर सिंह अहलावत प्रिंसिपल पं0 नेकी राम शर्मा, गवर्मेंट कॉलेज, रोहतक, जिला रोहतक गचाह नम्बर-1:-गवाहं नम्बर-2:-प्रत्यारूपित द्वारा:- सीत्।राम सैनी वसीकां नवीस तहसील गहम. जिला रोहतक।

783 प्रलेख ना

दोह रायंती विकारण

होह का नाग

LEASE

तहसील/सय-तहसील महम गांव/शहर

मोखत खता

मा मार्थमी विभाग

राशि जिस पर रहाण इपूरी सागाई 9.00 रुपणे रिजारंशान फोस की ताशि 100.00 रूपये

रराम ट्यूटी यही राशि 20.00 रुपम

भेतिया पुला ३.०० लागे

Drafted By: Simman

यह प्रसंख आप दिनांक 09/06/2014 दिन स्तेमवार सामा 10:33:00AAI क्या ध्रा/ध्रीमती/सुमारी Panchayai नियमप्रिका भारतामा भारता भारता भारता । भारता विकास माना । ।।।।।



हासाक्षा प्रभीनकर्ग

A Punchagai Modua idi istti Sarparth bijenda

उपराक्त रहत देवपाल प आश्चिमती Agrift Director Education Higher education राम Shanisher singh Abbassa है। पमान प्रतिक प्रतिक प्रति प्रति स्ति प्रशी है सनमान श्रीश्रीमती/पुनारी Mahember singh manbendar पुत्र/पाराहण या तथा सम्प्राप्ति विस्ति विस्ति प्रति प्रति प्रति । नियाको Makhackhas य श्री/श्रीभक्षो/बनुवाकी विवृश्ये पुत्र/पुत्री/वाली श्री/श्रीकाविष्युमार्ग विवासी makhackhas स्तर्भी तः । को ४० तम्प्रदर्श/अंधियनस्ता के रूप में भारते है सभा यह साथों यः ३ वर्ध पहचान महता है।

रिनामः 09/06/2014

11311

भगस्याणवासभाग

Book No. Reg. Year 785 2014-2015 गवाह पटटा लेने वाला पटटा देने वाला पररा देने याना Paneliay at Mokhi i khasata Sigili yeh bijender परश लंबं दाला Director Education Higher education 7m Shamsher singh Althawat Test, I.- Mahender singh namberdar_ प्रमाणित किया जाता है कि यह प्रलेख कर्माक 785 आज दिनोक 09/06/2014 को बही न: 1 जिल्द न: । कं पूप्त नः 197 पर पेजीकृत किया गया तथा इतको एक प्रति अतिस्थित यही संख्या । जिल्द नः 16 के ून्छ राज्या है। भे ६६ पर चिपकाई गया। यह भी प्रमाणित किया जाता है कि इस दस्तायेज के प्रस्तुतकार्ता और गवाहों ने अपने हस्ताध्य√तियात आंगुळ मेरे छामने क्रिये हैं। जिल्लेक (B) 101/2014

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HARLE OF

MEARI



MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975)

'A' Grade University Accredited by NAAC

No. CB-1/2025/ 10042

Dated: _

TO WHOM IT MAY CONCERN

Certified that Sakshi Malik Govt. College Mokhra is provisionally affiliated with this University for running the B.A Program. This certificate is being issued on the request of Principal, Sakshi Malik Govt. College, Mokhra for the session 2025-26.

h Colleges Dev. Council

MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975) 'A' Grade University Accredited by NAAC

Registered

No.CB-I/2021/ Dated: 13-4-221

The Principal, Sakshi Malik, Govt College for Girls, Mokhra, Rohtak

Sub: Periodical Inspection report for the existing course (s) in respect of Sakshi Malik Govt College for Girls, Mokhra, Rohtak for the session 2020-21

Sir/Madam,

The Inspection Committee constituted by the Vice-Chancellor, for conduct of Periodical Inspection of your College for all the existing courses running in the College which visited on 04.03.2021, has submitted its report.

The Report of the Inspection Committee has been considered by the Vice-Chancellor who has been pleased to allow Continuation of all existing courses with their earlier exiting intake subject to the condition that your college shall makeup the deficiencies/shortcomings pointed out in the Inspection Report and submit the compliance report of the same at the earliest for further verification by the University. If your College failed to make up the deficiencies/shortcomings, disciplinary proceedings shall be initiated against your college as per Statute-38 of this University. A copy of Inspection report is being enclosed.

Encl: As above

Yours faithfully,

Superintendent (Colleges)

Endst. No. CB-I/2021/__ for D.C.D.C

Washington or the

Dated: Copy of the above is forwarded to the following for information and necessary action:-

Director General Higher Education, Sector-5, Shiksha Sadan, Panchkula, Haryana 1. 2.

3.

Director, Computer Centre, M.D. University, Rohtak.

Superintendent (Colleges) for D.C.D.C

Inspection Report of Sakshi Malik Govt. College for Girls, Mokhra, Distt. Roh

Inspection committee comprising of Prof. Sanjay Dahiya, Deptt. of Physics, Dr. Hari Mohan Deptt. of Medical Bio Technology, Dr. Babita Khosla, Dept. of EVS and Dr.Anju Ran Deptt. of Mathematics visited Sakshi Malik Govt. College for Girls, Mokhra, Distt. Rohta on 04-03-2021 regarding periodical inspection of the college. The committee interacted with the principal, teaching and non-teaching staff members available in the college at the time of inspection and inspected the physical infrastructure as well as other facilities available with the college. All

The observations of the committee are as under:

- 1. The college is running only B.A. course with two units of 160seats (80 seats in each unit).
- 2. The College has admitted students to this course and the present status (2020-21) of admissions is as follows:

B.A-1st - 67, B.A-2nd - 78 and B.A-3rd - 45.

- 3. The college has Principal's room, Staff room, Administrative office and visitor's room. The college also has sufficient number of class rooms with adequate space as per the sanction strength, Multipurpose Hall, Seminar room, smart classroom, separate common rooms for boys and girls and have sufficient parking space. College has facility of safe drinking water, canteen and has fire safety equipment installed in college premises.
- 4. The college has regular Principal. The Principal provided the list of faculty members (attached). To run the above course the college has twelve (12) regular faculty members, five (05) regular non-teaching staff members, two (02) non-teaching staff members on contractual basis and five (05) workers on outsourcing policy.
- 5. The college has good Laboratories for the subject of Geography. However there is requirement of more instruments/apparatus in Geography laboratories
- 6. The college has sufficient number of computers with internet facility.
- 7. The College has a library cum reading room with 2054 books relevant to the course, internet, photocopy facility and only two (02) news papers. However college library should have more newspapers, magazines and Journals

Based on the above observations, the committee recommends the grant of continuation of affiliation to existing B.A course with intake of two units of 160sents (80 seats in each unit).

Hari Mohan

abita Khosla

Aniu Rani

From

Additional Chief Secretary to Govt, Haryana, Higher Education Department, Chandigarh

To

The Principal. Sakshi Malik Govt. College for Women, Mokhra (Rohtak).

Memo Nov DHE-07/6/2023-College-6-DHE Dated. Panchkula the 15.3.2024

Subject:-

Regarding convert the Sakshi Malik Govt. College for Women, Mokhra to Co-Education College.

I am directed to inform you that State Govt. has decided to convert Sakshi Malik Govt. College for Women, Mokhra to a Co-Education College. It is also informed that the admission for boys will be made from next academic session i.e. 2024-25 & classes will also be started accordingly and this college will be known as Sakshi Malik Govt. College, Mokhra.

> for Additional Chief Secretary to Govt. Haryana, Higher Education Department, 0

Endst. No.

Dated, Panchkula the 15.3. 2024

A copy is forwarded to the following for information and necessary action:-

- Principal Accountant General (A & E and Audit), Haryana, Chandigarh. 1. PS/APSCM, Chief Staff Officer /HEM, PS/ACSHE, PS/ DHE. 2.
- Registrars of all State Universities situated in Haryana. 3.

Deputy Commissioner, Rohtak. 4.

All Principals of Government Colleges situated in the State of Haryana. 5. Superintendents of all branches of Directorate (Local), 6.

7.

In-Charge IT Cell for updating on web portal.

Superintendent College-6 for Additional Chief Secretary to Govt. Haryana, Higher Education Department,

COLLEGE PROPERTY as on 01.08.2025

01 L 02 C (0) 03 C 04 U 05 C 06 I	Computer with Computer With Computer Lab) Computers for Office	Quantity 65 Kanal & 15 Marle 44	On lease vide Reg. No. 785 Dell-35 HP-09
01 L 02 C (0) 03 C 04 U 05 C 06 F	and Computer with CPU/Keyboard/Mouse Computer Lab)	65 Kanal & 15 Marle	No. 785 Dell-35
02 C C ((00 03 C C) (10 05 C C) (00 06 C C)	Computer with CPU/Keyboard/Mouse Computer Lab)		No. 785 Dell-35
03 C 04 U 05 C 06 F	PU/Keyboard/Mouse Computer Lab)	44	Dell-35
03 C 04 U 05 C 06 F	PU/Keyboard/Mouse Computer Lab)	44	
03 C 04 U 05 C 06 F	Computer Lab)		
03 0 04 U 05 0 06 F	Computer Lab) Computers for Office		
04 U 05 C 06 F	Computers for Office	^ =	HP
05 C 06 F	V	05	Emerson
06 H	JPS	40	Microtek
	Office UPS	05	Canon
	Printer/ Copier/ Scanner	15	Brother
07	Office Printers (Color)	01	
08	Office Printers B/W	04	HP
	Fax	00	
	Xerox	02	Canon
11	Inverters	09	Luminous/Microtek
	Batteries	20	Exide
	Dual Desk	214	Wooden
	Rules Sign Board	93	Acrylic
	Rules Board	11	Acrylic
	Iron Sign Board	01	Iron
	Layout Display Board	89 Sq. ft.	Acrylic
	Chairs:-	2	
	A. Computer Chairs	80	Promark+Godrej
	B. Cane Chairs	10	Godrej
	C. Canteen Chairs	50	Wooden
	D. Shisham Chairs	08	Wooden
	E. Reyo Chairs	10	Steel
	F. Black Exclusive	20	Steel
	Chairs		
	G. Small Wooden	08	Wooden
	Chairs		
	H. Exclusive Chairs	03	2Steel+1Wooden
	I. Brown Chairs	12	Steel
	J. Easy Chairs	06	Wooden
	K. Plastic Chairs	35	Plastic
	L. Office Chairs	08	A IUSTIC
19	Tables:-		
	A. Centre Table for	01	Wooden

	Principal Office		Wooden
	B. Sofa Tables	05	Godrej
	C. Computer Tables	23	Godrej
	D. Steel Table	01	Wooden
	E. Geography Lab	04	Wooden
	Table		Wooden
	F. Office Table	02	Wooden
	G. Center Table	01	Wooden
	medium size		
	H. Office Tables	04	Wooden
20	Lecture Stands	06	Wooden
20	Geography Lab Stools	30	
21	Waste Paper Baskets	06	Wooden
22	Sofa (Two Seater)	05	Wooden
23	Sofa (Four Seater)	02	Wooden
24	Display Board	21	Wooden
25	Almirah	13	Iron
26	Office Almirah	06	Iron
27	Computer Lab Almirah	01	Iron
28	Office Rack	06	Iron
29	Incumbency Board	01	Acrylic
30	Water Cooler	05	Iron
31	Curtains	97	
32	Fans	221	Orient
33	Hanging Dustbin	10	Steel
34		01	Dell
35	Laptop	01	Benq
36	Projector Podium	01	
37	Video Conference Room	01	
38	Smart Classroom	01	,
39		528	
40	Tube Lights	01	
41	Vending Machines	04	Aqua-guard
42	RO Purifier	04	Iron
43	Iron Benches	04	Steel
44	Steel Chairs (3 Seater)	01	
45	Pigeon Hole	15	Iron
46	Class Rooms		
47	Principal Office	01	
48	Labs:-	02 (0 = 11 = 11 = 1	
	A. Computer Lab	02 (One Working)) "
	B. Geography Lab	02	
	C. English Language	01 (Working in Girls	

	Lab	Common Room)	
	D. Psychology Lab	01	
49	Library:-		
.,,	A. Books	2440	
	B. Reading Table	24	
	C. Chairs	107	
	D. News Paper Stand	05	
	E. Book Racks	24	
	F. Magazine Stands	02	
	G. New Arrival Stand	02	
	H. Property Counter	02	
	I. Computer	01	
	J. Library Counter	01	
	Table		
	K. Prtiyogita Darpan		
	Annual Subscription	48 Available	
	L. Bar Code Printer	01	
	M. Centre Table	02	
50	Books Placement Cell	315	
51	Books Women Cell	55	
52	Indoor Game Hall	01	
53	Canteen	01 (Presently used as	
		Girls common Room)	
54	Staff Room	02	
55	Stores	04	
56	Room for UGC In-charge	01	
57	Room for University In-	01	
	charge	A	
58	Room for NSS In-charge	01	
59	Room for NCC In-charge	01	
60	Room for Scholarship In-	01	
	charge		
61	Toilets	12	
		(6 Girls)	
		(4 Boys)	
		(2 staff)	1
62	Outdoor Play Ground	Yes	
63	Dy. Supdt. Office	01	
64	Establishment Branch	01	
65	Bursar Room	01	
66	Leased Line Internet	Yes	
	Connection	-	Airtel

67	CCTV Camera	38
68	Air Conditioners	10
69	Fire Alarm	
70	Intercom	
71	Generator Set	01
72	Street Light	41
73	LED Flood Light	22
74	Wheel Chair	01
75	NSS Items Unit-2	01
13	1. Balti	02
	2. Chimta	02
	3. Chaku	02
	4. Chakla+Belan	04
	5. Chillar	04
		04
	6. Camper 7. Chawal Karchi	01
	8. Hot/cold container	02 01
	9. Hamam Dasta	01
	9. Hamam Dasta 10. Jar	01
	10. Jai 11. Patila+Lid	02
	12. Prat+Tub	01+01
	13. Tawa	01
	14. Gas Chulha	01
	15. Palta	01
	16. Tray	03
- *	17. Patila	02
	18. Steel Plate	04
* ±	19. Steel Spoon	20
	20. Tokra	01
	21. Kadhai	01
	22. Milk Can	02
	NSS Items Unit-1:-	
	1. Kassi	05
	2. Tasla	06
	3. Balti	02
	4. Jhadu	10
-	5. Pocha	12
	6. Khurpi	12
	7. Palli	10
	8. Matki	03
	9. Mess Plate	60
	10. Glass	60
	11. Spoon	72

12. Jug	01	
12. Jug 13. Kadchi	02	
14. Camper	01	
15. Balti	01	
16. Iron display	01	
Board		

Principal
SM G Makha Rollak
MOKHRA (Rohtak)

Teaching Staff Statement

Sr.	Name of Asst./Asso.	Subject	Qualification	Nature of
No.	Prof.	J		Recruitment
01	Mrs. Sunita Dhankhar	Pol. Science	M.A., M. Phil, (NET)	Regular
02	Dr. Poonam,	Economics	M.A., M. Phil, Ph.D.	Regular
	Deputed Out GCW,			
	Sampla (Rohtak)			
03	Mrs. Rachna Devi,	Maths	M.Sc., M. Phil, (NET)	Regular
	Deputed Out GPGC			
	Charkhi Dadri			
04	Ms. Kavita Anand	Commerce	M.Com., M. Phil, (NET)	Regular
05	Sh. Ishwar Singh	History	M.A., (NET)	Regular
06	Mrs. Sonia	History	M.A., (NET/JRF)	Regular
07	Dr. Mahak	Economics	M.A., M. Phil, Ph.D	Regular
			(NET)	
08	Dr. Vinod Kumar	Geography	M.A., M. Phil, Ph. D	Regular
-	,		(NET)	
09	Sh. Sandeep Kumar	Hindi	M.A., (NET)	Regular
10	Dr. Rajesh Kumar	Phy. Edu.	M.A., M.Phil, Ph.D,	Regular
	(Under Suspension)		(NET)	

Principal
Principal
Principal
SMGC Mokhra (Rohtak)

Non-Teaching Staff

Sr. No.	Name	Designation Staff	Mode of
01	Sh. Ashok Kumar	Deputy Superintendent	Appointment Regular
02	Sh. Sandeep Kumar	Assistant	Regular
03	Sh. Amit	Clerk	Regular
04	Sh. Suresh Kumar	JLA	Regular
05	Sh. Ashish Malik	Lab Attendant	Regular
06	Sh. Parveen Kumar	Peon	Regular
07	Sh. Sukhbir Singh	Peon	Regular
08	Sh. Mohit	Library Attendant	Regular

Computer Lab Staff

Sr. No.	Name	Designation	Mode of Appointment
01	Sh. Krishan Yadav	Computer Instructor	Contractual
02	Sh. Ravinder	Computer Lab Attendant	Contractual

Workers/ Manpower Engaged on Outsourcing Policy Part-I

Sr. No.	Name	Nature of Work/Designation	Mode of Appointment/Engagement
01	Sh. Deepak	Chowkidar-cum-Sweeper	Outsourcing Policy Part-I/HKRN
02	Sh. Parmod	Chowkidar	Outsourcing Policy Part-I/HKRN
03	Sh. Mannu	Mali	Outsourcing Policy Part-I/HKRN
04	Smt. Munni Devi	Sweeper	Outsourcing Policy Part-I/HKRN Outsourcing Policy Part-I/HKRN

SMEC Mokhra (Rolland)
MOKHRA (Rolland)

Apprenticeship Staff

Sr. No.	Name	Designation	Start of Contract	End of Contract
01	Smt. Manju	Apprentice:- Computer Operator and Programming Assistant	12.11.2024	11.11.2025
02	Sh. Sawan	Apprentice:- Computer Operator and Programming Assistant	12.11.2024	11.11.2025

SMGE Mokhra (Rohar)
MOKHRA (Rohada)

PRINCIPAL SAKSHI MALIK GOVT COLLEGE, MOKHRA ROHTAK Detail of Students for 2025-26

				B.A.		Name	Course
	V. 1. U	R A 3 rd 160	B.A. 2 nd 160			Name	Course Section Total
	100	160	160			ons	Total
	42	5	68		51	7	Total
Total	00		26	14	1	Maile	Mala
* -	42		42	3/	2	remale	
	1		1	26	2	General SC/ST	2
	· · · · · · · · · · · · · · · · · · ·		:	13		SC/ST	
Si Mehini				12	N.	BCA	
4	00		00	00		ВСВ	
161	42	00	60	51		Total	



THE REAL PROPERTY.	-			C. Linete if any
r No	RG. 10.	Student Name	Father Name	Subjects, if any
	1250215001	SUNITA -	VISHNU DUTT	Geography, Hindi, Political Science
	1250215002	SARIKA	SURENDER SINGH	Geography, Hindi, History
}	1250215003	Aman	Rohtash	Hindi, History, Political Science
 I	1250215004	ANJALI	VIJAY KUMAR	Hindi, History, Political Science
;	1250215005	HIMANSU	RAJPAL	Geography, Hindi, Physical Education
5	1250215006	DIVYA	SANJAY	Hindi, History, Political Science
7	1250215007	RIYA	NARENDER	Hindi, History, Physical Education
3	1250215008	PRIYANKA	SUNIL	Geography, Hindi, Physical Education
)	1250215009	VIJAY	SHYAM SUNDER	Def. Studies, English, Political Science
10	1250215010	SUNNY	DEVA SINGH	Hindi, History, Physical Education
11	1250215011	DIKSHA RANI	TAKDEER SINGH	Hindi, History, Political Science
12	1250215012	NEHA	VIRENDER	English, Geography, History
13	1250215013	SAGAR CHAUHAN	KANWAR PAL	Hindi, History, Physical Education
			NALIVECTI.	English, Geography, Political Science
14	1250215014	TANNU	MUKESH	Geography, Hindi, Physical Education
15	1250215015	Rohit	Raju	Geography, Hindi, History
16	1250215016	MONIKA	JASVIR	English, Geography, Physical Education
17	1250215017	NITIKA	MALIK	Hindi, History, Political Science
18	1250215018	KAFI	SATYAWAN	Def. Studies, English, Physical Education
19	1250215019	NISHA RANI	SANJAY	
20	1250215020	MANISHA	PAWAN	Hindi, History, Political Science
21	1250215021	KHUSHBOO	SANDEEP	Hindi, History, Political Science
22	1250215022	VINAY	SATBIR	Geography, Hindi, History
23	1250215023	PRIYABUDH	RAJENDER	Hindi, History, Physical Education
24	1250215024	MANISH	RANBIR	Geography, Hindi, Physical Education
25	1250215025	Neelam	Shri krishan	Hindi, History, Political Science
26	1250215026	Anuja	Shri krishan	Geography, Hindi, Political Science
27	1250215027	TANNU	UPENDER	English, History, Physical Education
28	1250215028	JYOTI	NARESH	English, History, Physical Education
29	1250215029	NANCY	RAMESH	Hindi, History, Physical Education
30	1250215030	ANNU	MANGAL SINGH	Hindi, History, Political Science
31	1250215031	Mahesh Lal	kamlesh Kumar	English, History, Political Science
32	1250215032	PRERNA	ASHOK	Hindi, History, Political Science
33	1250215033	SHIKSHA	JAI KUMAR	Hindi, History, Physical Education
34	1250215034	Jishu	Ishkumar	Def. Studies, Hindi, Physical Education
35	1250215035	MANISHA	ANAND	Geography, Hindi, Political Science
6	1250215036	KHUSHBU	KAPTAN	Def. Studies, Hindi, Political Science
7	1250215037	RIYA	KAPTAN	Def. Studies, Hindi, Political Science
8	1250215038	RASHMI	JAI BHAGWAN	Hindi, History, Physical Education
9	1250215039	DIXITA MALIK	RAMSUKH	Hindi, History, Physical Education
0	1250215040	Ritika	Vinod	English, Geography, Political Science
1	1250215041	SAHIL	JASBIR	Geography, Hindi, Political Science
2	1250215042	LALITA	SANJAY	Hindi, History, Physical Education
3	1250215043	SAKSHI	SHRI KRISHAN	Geography, Hindi, Physical Education
4	1250215044	Nikita	Rambir	Geography, Hindi, Political Science
15	1250215045	AVNIT	SOMBIR	Hindi, History, Physical Education
16	1250215046	RAMAN	DEVENDER	English, Geography, Physical Education
47	1250215047	MAMTA	MUKESH	Geography, Hindi, Political Science
48	1250215047	BAJRANG	SATISH	Hindi, History, Physical Education
49	1250215048	GARIMA	MANDEEP	Hindi, History, Physical Education
50	1250215050		WAZIR SINGH	Hindi, History, Political Science
51	1250215051	HIMNANSHI	RAJESH KUMAR	Hindi, History, Physical Education